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FRIDAY SEPTEMBER 23, 1904

In the report of the Home Mission Board to the National Baptist Convention in Austin Texas last week the Board affirms "that after three years earnest toil we are compelled to bring this magnificent paper back to the convention and say that our Board finds it both unprofitable and impracticable to publish it under the present arrangements. The paper met with flattering success for two years, but the change has caused the circulation to fall off, until to-day we regret to say, it is not more than 60 percent of what it was a year ago. We believe that any one of the Boards could take the paper and make it a success after a number of years work. We therefore turn it over to the convention with whatever interest your Board may have in the paper as the Board feels the Convention is much better prepared to run a denominational paper and defray the expenses than any one Board." When this paper was started it was the consensus of opinion of many experienced and practical newspaper men that the project would not succeed. Experience has verified that opinion and instead of the Convention conducting a paper, it would be well to give support to those already established using their columns for the work of the convention as the necessity demands. In this way a larger number of readers would be reached than any paper established by the convention could possibly do with a very much smaller expenditure of money.

The movement to inaugurate a series of revivals or a general revival in this city as a cure for lawlessness and immorality in this community is no doubt prompted by the right spirit and will be successful only so far as the flood people will give it support and encouragement. There is entirely too much of the disposition to allow these matters to take care of themselves and for that reason much that is good and wholesome fails to be as effective as it should be. No class of people in this community need the influence of these reform movements more than ours and the excuse that the evils of which general complaint is made originates among others make the errors of our race none the less reprehensible nor harmful. The most casual observer must confess that the lawless and disorderly class of our people are increasing far too rapidly and that they are growing audacious and bold in their transgressions. This class must be suppressed or reformed or it will be as a mill-stone upon the neck of the race and will do more than its share in bringing it into bad repute and under censure. Let the good work of reform begin and Christian workers lend a helping hand.

The growth in business enterprises among our people is one of the most hopeful and assuring evidences of substantial progress, but some of those enterprises are decided

edly injurious to the people and ought not to be encouraged. It has not been many years since there was only one saloon in the city owned by colored men, but to-day there must be at least a half-dozen and still there are more to follow.

The fact that so many applications are filed for the opening of new saloons so frequently proves that they must be profitable or otherwise the parties would not desire to engage in the business. It is also equally true that the saloons are doing more to degrade and destroy the young men, especially of the race, than any other agency. On this account a strong sentiment should be created against the saloon in the church in order that it may not multiply or destroy the good work of saving and uplifting the people. This idea of encouraging every kind of business upon general principles is a mistake and the fact that a colored man conducts it makes it no less harmful than if it was conducted by any other man.

AMONG the enterprises that the General Association of this state has established none should commend itself more to the favor and support of the churches than that of the church edifice fund to help poor and needy churches. The second Sunday in October is the designated time to raise collections for this work and circulars calling attention to it has already been sent out. A generous response to this appeal will place the Executive Board in a position to help a number of needy and deserving churches either in the way of loans or direct gifts. Many strategic points could be occupied with great benefit to the denomination if this day was observed properly and it is one of the needs of the hour to have uniformity of action in the raising of collections by the several churches for these objects. If every church will bear it in mind and raise the collection, let it be great or small on that day, the work of helping poor churches will take a definite and assuring change for the better.

THE indicting of the members of the mob at Huntsville Ala. last week for the lynching of the colored man Maple is a strong indication that public sentiment is being aroused even if conviction does not follow. Some of the parties indicted are prominent in business, social and political circles and this fact indicates that those who engage in lawlessness do not always belong to the lower classes as is sometimes believed. It has been found necessary to call the militia to Huntsville in order to maintain the law and prevent the liberation of the men who have been indicted and are under arrest. The officers of the law in that city and the Governor of the state ought to be supported in the effort to apprehend the parties engaged in this lynching business and to mete out to them the punishment they deserve under the law.

THE session of the National Baptist Convention in Austin Texas last week was the largest and most successful in the history of the organization. The reports showed an increase in receipts and magnitude of work in all departments. The statistics show churches 16,996, ordained ministers 16,554, members 2,110,269. The amended plan of co-operation which has provoked so much discussion was referred to a Special Commission which will report next year at the session, which will meet in Chicago. We will publish a full report of the meeting next week.

The certificate of nomination was awarded to Mr D. C. Edwards over Dr W. C. Hunter by the republican Committee for the eleventh District at Somerset Ky. last Thursday after a two days session. The vote as canvassed was: Edwards 13,215, Hunter 15,399. Majority for Edwards \$16.

NEWS AND NOTES.

Isaac Toliver an aged colored citizen of Galveston Texas died in that city last week, age 105 years.

Eckstein Norton Institution Cane Spring Ky., will open Monday Oct. 3rd. For further particulars address Rev. C. H. Parrish, D. D., Cane Spring Ky., or 764 Fifth St., Louisville, Ky. 37.

Colored agents, teachers and preachers, to write sick and accident insurance. Liberal policy; will earn \$75.00 to \$300.00 monthly. Experience unnecessary. Address, Lockbox 515, St. Louis.

Delegates and visitors attending the Baptist Womens Educational Convention at Lexington Ky. Oct. 6 to the 9th, may secure the benefit of reduced rates by purchasing a round trip ticket to Lexington. They are on sale at every station in Kentucky.

The second Sunday in October is Church Edifice Day in Kentucky. Read the appeal from the Executive Board and let every church and Sunday school send an offering to Rev. P. H. Kennedy D. D., General Missionary, Henderson Ky. for that cause.

Rev. R. T. W. James, the first Secretary of the General Association of Colored Baptists of Kentucky who has been in the Methodist denomination for many years has returned to his first love and is now a member of the Baptist church Middletown O., Rev. P. Everett pastor.

Persons who wish to attend the session of the Baptist Womens Educational Convention to be held at the First Baptist church Lexington Ky. Oct. 6-9 are requested to notify Mr. S. Woodward No 487 W. Second St. Lexington Ky. at once so that arrangements may be made for their entertainment.

Low Rates to Colorado and Utah Resorts. Best reached via the Missouri Pacific Ry. From St. Louis to Pueblo, Colorado Springs, and Denver, \$25.00; Glenwood Springs \$37.00; Salt Lake City, \$38.00, round trip. Correspondingly low rates from all points. Tickets on sale daily until Sept. 30th, return limit Oct. 31st, 1904. Liberal stop over, with divers routes. Three fast trains daily from St. Louis; elegant equipment. For descriptive literature, particulars, etc., consult Ticket Agents, or address R. T. G. Matthews, T.P.A., Room 301 Norton Bldg., Louisville, Ky.

True religion has made men better. It has led them to aim at a higher and purer life. It has made understand better the problem of living. It has taught them how to die. It has permeated the whole world with its principles. It has raised the fallen and rescued the depraved, It has clothed the naked and fed the hungry. It has educated the ignorant and sheltered the helpless. It has helped to ameliorate the condition of unhappy humanity and its influence has benefited the government in establishing justice and destroying despotism. Its silent work has been felt in the very pulsation of a better morality in the community. Its history is illustrious. —Ex

Every Sunday school should give its scholars a bright, fresh, weekly paper. *Young People*, published by the American Baptist Publication Society, is the only Baptist paper published exclusively for Baptist young people. Not only that, it is the peer of all other papers for the youth of our Sunday schools. Serials and short stories by the best writers in our denomination are constantly running in its columns. It is beautifully illustrated and brim full

of interesting articles on all subjects connected with the life of young people. To entertain and educate is the aim of its editors, and no pains is spared to make it all that fine paper, fine art, fine thought, and finest feeling can make a paper. *Boys and Girls* is a paper just as carefully prepared for younger schoolers; it is bright, breezy, and universally popular, and the same is true of *Our Little Ones* for the wee tots.

APPEAL.

Third Quarter and Church Edifice Day.

The end of the Third Quarter September 30 and also that of the Church Edifice Day, October 6th, second Sunday. This appeal is sent out to the great Baptist Hosts in Kentucky. Dear Brethren:—

The two above named days come so close together that we think it wise and best that contributions should be taken for both objects at the same time or on the same day. We all know the needs of our state work, yet we will again call your attention briefly to a few particular points.

First: "The Needs of this the Third Quarter." We have three missionaries on the field whose salaries must be paid, as also their traveling and other expenses. We assure you that they are faithful ministers of the gospel of our Lord and Master, who are willing to spend and be spent for and in his cause, and that they deserve your support and your moral influence in the great work of missions.

Second: "Our Church Edifice Work." To be plain, we are doing next to nothing in this class of work. It use to be that we could collect money for poor churches anywhere and from any person, but now with the most urgent appeals, and the most powerful pleas, though they be sent out by your Board giving to you the names of the churches condition of fields and their surrounding in general. It is so now that personal appeals cannot be successfully made for poor churches even in the associations.

The ordinance of the Lords supper will be administered at the new Lampton St. church H. ncock St next Sunday afternoon.

The city Ministers and Deacons Conference met as usual at Green St. church last Monday morning.

Rev. E. W. Reed presided and the usual reports were made. Rev. S. P. Young D. of Lexington was present and addressed the Conference.

The new edifice of the Lampton St. Baptist church was opened with appropriate services. Rev. J. K. Polk D. of Versailles Ky. assisted Rev. C. C. Bates in the services, but on account of the inclement weather the services will be continued next Sunday to which all members and friends are invited. The collection last Sunday amounted to \$316.00.

At the Red Cross rally which is to be held at Plymouth Congregation al church 17th and Chestnut Streets Sunday Sept. 25, at 3:30 p.m. The following speakers will be introduced: Mrs. M. Gillette of Norton's Infirmary will tell of the needs of a sanitarium for our people, Mrs. C. H. Parrish why should the churches be interested in the establishment of a hospital, Miss Georgia G. Moors should the public support it, Miss Nannie H. Burroughs how would such institution benefit secret or ganizations.

aid appeal is to Sunday Schools and other Baptist organization. Said contribution to be sent to Rev. P. H. Kennedy, D. D., 927 Clay Street, Henderson Ky.

By order of the Executive Board, C. H. Parrish, Chairman, W. R. Richardson, Henderson, Ky. September 1904.

September 1904.

NOTES OF LOCAL INTEREST.

Rev. G. W. T. Russel will preach at Old Folks Home Sunday afternoon at 3 o'clock. Everybody is invited.

A large and appreciative audience heard the trial sermon of Mr. J. W. Ramsey at Fifth St. church last Wednesday evening.

Tuesday Sept. 27, will be Louisville Day at the World's Fair in St. Louis. A large number of Louisvillians will attend the Fair that day.

Mrs Alice Vandyke, of Beuchels, Ky., left to-day for Hickman Ky., on a visit to her sister Mrs Alice Jamison.

Rev. and Mrs J. K. Polk of Versailles Ky. were in the city this week the guests of Rev. and Mrs. C. C. Bates.

Rev. C. P. M. Bigbee D. D. of Winchester Ky. is in the city spending a part of the four weeks vacation granted him.

Mrs Evelyn Martin of Franklin Ky., mother of Mrs John H. Perdue is improving rapidly and is thought to be out of danger. Mrs Perdue will return home the last of this week.

Rev. W. O. Harper D. D. of Dayton O., G. W. Ward D. D. of Covington, " " H. Williams of Somerset Lexington, " week, " Baptist C.

Mrs N. tained at in honor of Miss Nella K. Allenworth of Fort Harrison Mont. All present had an enjoyable time.

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SCHOOL NOTES.

The teacher's Institute will hold its first session of the year in the chapel of the High school tomorrow morning.

Mrs Florence Lewis of the South Louisville school is some better this week and hoped to be out soon. Miss Ida E. Nugent is substituting during her illness.

Prof. J. E. Givens substituted at the High School for Prof. J. R. Harris last Wednesday.

Miss Jessie R. Carter of the Western school is on the sick list this week and Miss Maggie Johnson is substituting.

Mr. F. S. Delaney formerly Principal of the High school has been appointed Assistant principal of the McCay school, Indianapolis Ind.

Master Joseph French class of 44 of the High school has matriculated at Howard University, Washington D. C.

Central Colored Night school opens next Monday evening Sept. 26 1904, at 8th and Magazine street. All day workers are invited Session lasts 22 weeks.

Y. M. C. A. NOTES.

Dr. C. H. Parrish will give a stereoptican view of his trip to the Old World at Quinn Chapel Monday evening Sept. 26, 1904. Come and see the Holy Land and hear about Jerusalem from one who has seen it. Don't miss it; Admission 10 cents. Mens meeting at the rooms Sunday 3:30 p.m. subject: How a young man succeeded with everything against him 2 Chron. 14:2

GRAND OUT OF TOWN EXCURSION.

SUNDAY, OCTOBER 2
BIG FOUR ROUTE.

To the Indiana Gas Bldg. Special train leaves 7th St. Union Depot at 7 o'clock a.m. Extremely low round trip rates as follows: Rushville \$1.00; Knightstown \$1.00; Anderson \$1.25; Alexandria \$1.50; Marion \$1.50.

Tickets on sale at City Ticket Office 259 Fourth Avenue, and at Depot.

S. J. GATES,
Gen'l Agt. Pass. Dep.

on the occasion of the recent loss, which they sustained, by the death of their son James Mosby Jr. To all of their many sympathizing friends they do through the American Baptist extend their heart-felt thanks.

NEW PASTOR STORMED.

On last Wednesday night the members of Westingh Baptist Church, Cloverport Ky., met in their regular prayer meeting, and each member and friend, hat in hand, carried a package of some description. And like, they all seemed to be trained and each deposited his package near the stand. When the prayer service was closed Bro. J. W. Hynes rising slowly said, "that all the packages were for the new pastor." As the pastor took charge of the present he was very much surprised when he found that he and wife could not begin to carry the many valuable estates away, but by assistance of several friends they managed to get the things to Bro. Hynes near the church. This is Monday morning and the members and friends have continued bringing presents of all kinds, fruits, vegetables, preserves, coffee, tea, sugar, flour, salt, pepper, potatoes, oatmeal baking powder, apples, rice, matches, starch, meat, crackers, and every thing else that could be thought of to eat. Also the dwelling where the pastor and wife were to reside was nicely furnished with nice new furniture and everything a housekeeper could wish. The following is a list of the stormers: —J. W. Hynes, Jessie Robertson, Fannie Jackson, Elizabeth Haynes, Alice Robertson, Anna Dean, Amanda Dehaven, Emma Higdon, Mattie Dean, Little Alexander, Ties King, Annie Haynes, Sam Dean, Emma McMillion, Hattie Singleton, T. H. Jones, Sarah Haynes, Mary Lowe, Lark Treen, Anna Haynes, Katie Jones, Jessie Haynes, Anna Washington, Sam Smith, Mary B. Dehaven, James A. Webb, Susan Carol and Anna Pete.

SUNDAY SCHOOL LESSON.

SUNDAY, OCT. 2.

2 Kings 2: 12-22.

Motto Text—"Let a double portion of thy spirit be upon me."

"And Elisha saw it."—Elisha's ascension, which was the sign that a double portion of his master's spirit would be granted him. "And he cried, my father, my father." It is evident from Elisha's devotion that Elijah was a very lovable man. The stronger the character, if it be also tender, the deeper the devotion it receives. A noble man is stern and relentless toward sin, but kind and loving to the penitent and the good.

"The chariot of Israel, and the horsemen thereto!"—Elijah was the strong defense of his people against idolatry, hence Elisha speaks of him thus. "What a wall of protection this man was about the believers in the land! He was the champion standard bearer. More terrible was he to Ahab and Jezebel in his invisible armour than a host of Syrians and Philistines. He was the phalanx and bulwark of Israel, (Krammacher). Christians are to-day the defence of any nation. Ten righteous men would have protected Sodom and Gomorrah, Luther did more for Germany than all her armies.

"And he took hold of his own clothes and rent them in two pieces."—The common way of expressing grief! His grief was chiefly that Elijah was lost to Israel and he felt how easily he could fill the place of his great teacher. It was from the Elijah's mantle that we have the common expression which says of a great man "his mantle has fallen" on such a one. "And he took the mantle of Elijah that fell from him, and smote the waters and said: 'Where is the Lord God of Elijah?'"

Elisha begins his career with the miracle with which Elijah's had closed, thus showing to the sons of the prophets he had been chosen by God as Elijah's successor. There is no doubt in the question he asks. It is a prayer to the God of Elijah to come to his help. Elijah's duty led him back to Jericho, and wherever God calls a man to go he will open a way for him. If the way is not opened it is sure proof that the man is not called to walk in it. The fifty men who had gone out upon the height to watch Elijah and Elisha as they went down to Jordan saw that the spirit of Elijah rested on Elisha, and they received him as their director and chief.

V. 16. This is a strange request. These men had known before the ascension that God would take away Elijah that day. Commentators differ in their explanations. Some think these young men were anxious to prove beyond the gainsaying of skeptical idolaters that Elijah had been translated. Others that they thought his soul had gone to heaven but that his body would be left as a cast-off garment and they were anxious to find and bury it. Others that they thought the spirit had carried Elijah to heaven for a season, as Paul and John were afterwards carried, and that the prophet was returned to earth refreshed and strengthened for his work and would be found somewhere alive and well. The latter explanation seems most probable. All which the Bible tells us is the fact of their desire to send. "Fifty strong men"—such as would be needed in searching the wilderness.

"And when they urged till he was ashamed, he said, 'Send!'"—Ahamed means that he gave up hope of persuading them the search would be useless. Lange says the Hebrew word frequently used frequently has this meaning. Persistency carried its point, but

only to the prophet was right. They ought to have known from the miracle worked at the river Jordan, by Elisha, and from his taking Elijah's place that Elisha knew his old master was gone from earth not to return. But they insisted till he yielded to importunity. We should be very careful before being persistent in wishing any prayer granted to be sure the request is the right one.

"They sought three days, but found him not."—Time enough to search the wilderness carefully for some distance from the Jordan. Their search confirmed their faith that Elijah had been translated to heaven in his body, and also increased their respect for Elisha. Elijah's rebuke for their refusing to take his word is a very mild one.

"And the men of the city."—The translation of Elijah would make them have more faith in the power of his successor. They come believing he can and will work a miracle to aid them.

"The situation of this city is pleasant, as my lord seeth."—Being near the passage of the Jordan, it was an important point for trade. "But the water is naught and the ground is barren."—Naught is used in the sense of bad. It is evident all the trouble was caused by the water and that was known by the authorities. How often one thing destroys pleasure and happiness. All earthly things are their drawbacks. The city was a pleasant one—but. These men knew what to do to remedy the evil. They appealed to God through his prophet.

"Bring me a new cruse."—The Hebrew word is different from the one used in speaking of the widows cruise. This means bowl. The cruise being new was pure from all former defilement. Salt is a purifier, but salt thrown by other hands, even by the barrel full would have done nothing for the water.

"And he went forth unto the spring of the waters."—No doubt this is the present spring called Anna's Spring. It is a natural spring of water which is not very cold but is very agreeable to the taste. This spring is still called by the Jews, "The Fountain of Elijah."

"Thus saith the Lord, I have healed these waters." This clearly shows that the salt was not the means whereby the healing was wrought, but only an outward sign to point to the work which was supernaturally performed. Even if salt had a tendency to make the water better, the small amount that Elijah had cast into the water could not have effected so large a spring. This water caused, it is supposed much death among children.

The direct lesson which this incident teaches is God's care for the temporal welfare of his creatures. It illustrates those words of our Lord in regard to the falling sparrow. It is right to ask God to remove temporal troubles. If only we desire that He shall do as seemeth him best. And this healing of the water encourages us to pray for earthly blessings.

The incident can be used as an illustration in spiritual things, but teachers need to use great care in spiritualizing. We have no reason to believe that salt was used, for example, as a type of the covenant blood, nor yet that the spring was a type of sin in an otherwise beautiful world. But yet the foul spring and its purification illustrates the sin of the world and its remedy.

ASSOCIATIONAL MEETINGS IN KENTUCKY FOR 1904.

First District B. W. E. Convention, Paducah May 17.

First District S. S. Convention, Paducah May 10.

South District Association, Glendale June 16.

G. R. V. S. S. Convention, Calhoun June 22.

Central District S. S. Convention, Jeffersonville June 23.

B. W. Missionary Convention of Ky., Louisville June 23.

Y. M. S. S. S. Convention, Cadiz June 23.

Ulster District S. S. Convention, Oakdale June 23.

Consolidated S. S. Convention, Mayville June 23.

Central District Association, Carrollton July 7.

L. R. & C. V. S. S. Convention, Cereson July 8.

London District S. S. Convention, Altamont July 8.

Zion S. S. Convention, Pleasant Hill July 18.

Consolidated Association, Lexington July 14.

W. K. G. V. S. S. Convention, Milburn Sept. 8.

Green River S. S. Convention, Marble Creek August 17.

General Association, Winchester Aug. 17.

Liberty Association, Mt. Union Aug. 25.

Green River Valley Association, Revier August 25.

Mt. Pleasant District Association, Bethel-sid, Fayette Co., Aug. 31.

Mt. Calvary District Association, Brandenburg Sept. 1.

L. R. & C. V. Association, Rocky Ridge Sept. 1.

Zion Association, Mt. Gibson Sept. 1.

Union District Association, Smith's Grove Sept. 8.

Liberty S. S. Convention, Dry Sink Spt. 15.

London District Association, Tellico Sept. 16.

First District Association, Providence Sept. 20.

Howard's Creek, Sept. 2.

Baptist Women's Educational Convention, Lexington Oct. 6.

B. W. E. Convention of L. R. & C. V. 7.

FOR OVER SIXTY YEARS.

Mrs. Winslow Soothing Syrup has been used for over 60 years by millions of mothers for their children while nursing, with great success. It soothes, relieves, and comforts the sensitive child, and relieves the pain of the toothache, colds, etc. It always sets pain, cures wind colic, and is the best remedy for diarrhea. It will relieve the poor little sufferer immediately. Sold by Druggists in every part of the world. Twenty five cents a bottle. Be sure and ask for "Mrs. Winslow Soothing Syrup," and take no other.

Suffering
Will Not Help Your Disease, but Will Weaken Your Nerves.

Folks who think it is better to bear pain than soothe it are wrong.

Old fashioned doctors used to say it was better, because they had nothing with which to ease pain but dangerous drugs.

But now, that a safe remedy has been found, Miles' Anti-Pain Pills, it is wrong to suffer, for nothing can be gained but weakened nerves.

A safe rule to remember is: When in pain, take Miles' Anti-Pain Pills.

This will soothe your aching nerves.

Dr. Miles' Anti-Pain Pills relieve pain by removing the natural secretions, in which the pain originates, similar narcotic drugs, which relieve pain by checking the action of the glands.

They are sure and harmless, and are the best remedy for all forms of pain.

They are good for headache, neuralgia, rheumatism, rheumatoid, toothache, rheumatism, meningitis, monthly pains, neuralgia, irritation of the skin, sickness, car-sickness, sinus, rheumatism, indigestion, etc.

Pleasant to take, quick in results.

Take Dr. Miles' Anti-Pain Pills for sick, nervous headache, and the results are sure and lasting. Highly recommended for their curative power, for they are sure and safe.

Dr. Miles' Anti-Pain Pills are sold by druggists, at 25c. Money never sold in box.

FREE Write to us for Free Trial.

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Also Symptom Blank.

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Dr. Miles' Anti-Pain Pills.

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